



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8681

<b>SERIAL NUMBER</b> 09/589,217	<b>FILING DATE</b> 06/07/2000 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2749	<b>ATTORNEY DOCKET NO.</b> 13665	
<b>APPLICANTS</b> David Cooper, Residence Not Provided; <b>** CONTINUING DATA *****</b> <i>HP</i> <b>** FOREIGN APPLICATIONS *****</b> <i>HP</i> UNITED KINGDOM 9913218.5 06/07/1999 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/02/2000</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Hughes</i> <i>HP</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 15
<b>ADDRESS</b> Scully Scott Murphy & Presser 400 Garden City Plaza Garden City, NY 11530					
<b>TITLE</b> Handover between mobile communication networks					
<b>FILING FEE RECEIVED</b> 1882	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		